



**Hobbs City Commission**  
Re-Scheduled Regular Meeting from August 18, 2025  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, August 25, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the August 4, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Presentation of Letters of Commendation to Detective Casey Dawson and Detective Uriel Chavez of the Hobbs Police Department (*August Fons, Police Chief*)
3. Recognition of City Employees - Milestone Service Awards for the Month of August, 2025 (*Manny Gomez, City Manager*)

- 5 years - Oscar Serrano, Hobbs Police Department
- 10 years - Lee Jackson, Utilities Department
- 20 years - April Hargrove, Engineering Department
- 25 years - Robert "Bokey" Swain, Recreation Department

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

4. Resolution No. 7658 - Authorizing Voting Delegate for the 68th Annual Conference of the New Mexico Municipal League in Ruidoso, New Mexico (*Jan Fletcher, City Clerk*)
5. Resolution No. 7659 - Disposal of a Fixed Asset - Grinder Assembly (Asset # 8026) (*Tim Woomer, Utilities Director*)
6. Resolution No. 7660 - Authorizing the Mayor to Execute Amendment No. 1 to an Agreement with Excalibur Oilfield Services, LLC., to Supply Effluent Reuse Water (*Tim Woomer, Utilities Director*)
7. Resolution No. 7661 - Authorizing Removal of Ambulance Billing Accounts Receivable Determined to be Uncollectible (*Toby Spears, Finance Director*)
8. Resolution No. 7662 - Approving a Memorandum of Agreement with the Hobbs Municipal Schools for the Use of Heizer Park (*Doug McDaniel, Recreation Director*)

## **DISCUSSION**

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

9. PUBLICATION: Proposed Ordinance Authorizing the Sale and Conveyance of Certain City-Owned Land Located within the Hobbs Industrial Airpark to Stag Amazon, LLC (*Todd Randall, Assistant City Manager*)
10. Resolution No. 7663 - Authorizing the Mayor to Execute a NMDOT Rural Air Service Enhancement Grant Agreement (RASE) (*Todd Randall, Assistant City Manager*)

11. Resolution No. 7664 - Authorizing the Mayor to Execute a Capital Outlay Grant Agreement with the New Mexico Dept. of Finance & Administration for Improvements to the Downtown Shipp St Plaza (*Todd Randall, Assistant City Manager*)
12. Resolution No. 7665 - Authorizing a Grant Agreement with the State of New Mexico Department of Finance & Administration for Capital Outlay Appropriation Project 25-J3013 (*Shelia Baker, General Services Director*)
13. Resolution No. 7666 - Authorizing the Mayor and City Manager to Accept \$100,000 in Appropriation from Lea County District 3 for Fiscal Year 2026 for the City of Hobbs' Public Art Initiative Along the Lovington Highway Trail (*Medjine Desrosiers-Douyon, Deputy City Attorney, Todd Randall, Assistant City Manager*)
14. Resolution No. 7667 - Approving a Professional Services Agreement Between the City of Hobbs and the Hobbs Municipal Schools Regarding Middle School Athletic Programs (*Medjine Desrosiers-Douyon, Deputy City Attorney, Doug McDaniel, Recreation Director*)
15. Resolution No. 7668 - Determining that Certain Properties are Ruined, Damaged and Dilapidated Requiring Remediation or Removal from the Municipality (2001 East Clinton) (*Jessica Silva, Community Services Superintendent, Amber Leija, Assistant City Attorney*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

16. Next Meeting Dates:

### **City Commission Regular Meetings:**

- Tuesday, September 2, 2025, at 6:00 p.m.
- Monday, September 15, 2025, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.